

CUSTOMER NO. 23932

PATENT APPLICATION  
DOCKET NO.: 34650-179USC2

U.S. PTO  
10/626025



07/24/2003

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
REQUEST FOR FILING RULE 53 CONTINUATION/DIVISIONAL APPLICATION**

In re Application of:

Gårdenfors, et al.

This Application is a:

☒ Continuation )  
 ) application filed under 37 CFR 1.53  
☐ Divisional )

of pending prior application:

Serial No.: 08/803,392

Filed: February 20, 1997

Prior Examiner: B. Zimmerman

Prior Group: 2735

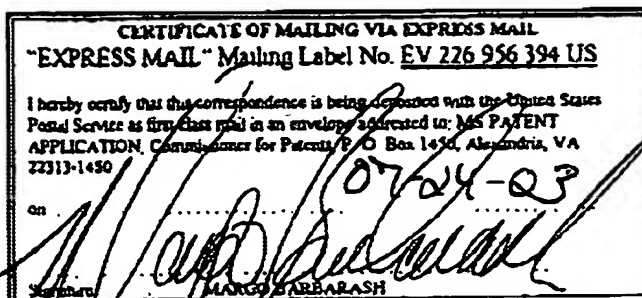
Title: RADIO RECEIVER ON A CHIP

MAIL STOP PATENT APPLICATION

Commissioner for Patents

P O. Box 1450

Alexandria, VA 22313-1450



1. Attached is a specification including:

☒ Abstract  
☒ Specification, claims and attachments (31 pages) (must be attached)  
☒ 5 sheet(s) of ☒ Formal Drawings comprising 5 Figures, of size ☒ 8½ x 11"  
\_\_\_\_\_ A4 \_\_\_\_\_ 13" \_\_\_\_\_ 14"

1A. Always X one box, only:

\_\_\_\_\_ 1a. Newly executed oath or declaration (original or copy) of \_\_\_\_\_ pages.  
☒ 1b. A signed declaration or oath as originally filed in a prior parent application attached. Number of pages 5

- \_\_\_ (1) This application is filed by less than all of the inventors named in the prior application. Petition is hereby made requesting deletion as inventor(s) of the following who is/are not inventor(s) of the invention being claimed in this application:

1. \_\_\_ 2. \_\_\_  
3. \_\_\_ 4. \_\_\_

- \_\_\_ 1c. Incorporation by reference:  
The entire disclosure of the prior application, from which a copy of the oath or declaration is being supplied under Box 1b is considered as being a part of the disclosure of the accompanying application and is hereby incorporated by reference herein.

- \_\_\_ 1d. A declaration is not being supplied at this time. A declaration will be executed in due course and forwarded in accordance with 37 CFR 1.53(b) and 37 CFR 1.53(f).

- \_\_\_ 2. Transfer the drawings from the prior application to this application and abandon said prior application as of the filing date accorded this application. A third copy of this letter is attached for filing in the prior application file.

- \_\_\_ 3. Priority is claimed under 35 U.S.C. 119/365 based on filing in \_\_\_ (country) of

<u>Application No.</u>	<u>Filing Date</u>	<u>Application No.</u>	<u>Filing Date</u>
(1) ___	___	(4) ___	___
(2) ___	___	(5) ___	___
(3) ___	___	(6) ___	___

- \_\_\_ a. \_\_\_ (No.) Certified copy/copies attached.  
\_\_\_ b. Certified copy/copies previously filed on \_\_\_ in U.S. Application No. \_\_  
\_\_\_\_\_, filed on \_\_\_\_\_.  
\_\_\_ c. Certified copy/copies filed during International stage of PCT/\_\_\_\_\_.  
\_\_\_ d. Priority is also claimed from PCT/\_\_\_ filed \_\_\_\_.

- X 4. Prior application is assigned to Telefonaktiebolaget L M Ericsson (publ), Reel 8576, Frame 0209 recorded June 11, 1997.

- \_\_\_ 5. Attached is an Assignment and Cover Sheet. Please return the recorded Assignment to the undersigned.  
(NOTE: add assignment filing fee below.)

- X 6. The power of attorney in the prior application is to at least:  
The address of whom is in item 8.

    TIMOTHY G. ACKERMANN Reg. No. 44,493  
    THOMAS E. ANDERSON Reg. No. 37,063  
    JEFFERY E. BACON Reg. No. 35,055  
    BENJAMIN J. BAI Reg. No. 43,481  
    ARTHUR J. BRADY Reg. No. 42,356  
    MARGARET A. BOULWARE Reg. No. 28,708  
    THOMAS L. CANTRELL Reg. No. 20,849  
    THOMAS L. CRISMAN Reg. No. 24,846  
  x   STUART D. DWORK Reg. No. 31,103  
    WILLIAM F. ESSER Reg. No. 38,053  
  x   H. MATHEWS GARLAND Reg. No. 19,129  
    J. KEVIN GRAY Reg. No. 37,141  
  x   STEVEN R. GREENFIELD Reg. No. 38,166  
    J. PAT HEPTIG Reg. No. 40,643  
    SHARON A. ISRAEL Reg. No. 41,867  
  x   JOHN R. KIRK JR. Reg. No. 24,477  
    ROBERT W. MASON Reg. No. 42,848  
  x   ROGER L. MAXWELL Reg. No. 31,855  
  x   ROBERT A. McFALL Reg. No. 28,968  
    LISA H. MEYERHOFF Reg. No. 36,869  
  x   STANLEY R. MOORE Reg. No. 26,958  
    RICHARD J. MOURA Reg. No. 34,883  
    MARK V. MULLER Reg. No. 37,509  
    P. WESTON MUSSELMAN JR. Reg. No. 31,644  
    SPENCER C. PATTERSON Reg. No. 43,849  
    RUSSELL N. RIPPAMONTI Reg. No. 39,521  
    HOLLY L. RUDNICK Reg. No. 43,065  
    JENNIE J.L. SALAZAR Reg. No. 45,065  
    KEITH W. SAUNDERS Reg. No. 41,462  
    JERRY R. SELINGER Reg. No. 26,582  
    KEVIN J. SIMONS Reg. No. 45,110  
    BOBBY D. SLATON Reg. No. 43,130  
    GARY B. SOLOMON Reg. No. 44,347  
    WAYNE O. STACY Reg. No. 45,125  
    SCOTT B. STAHL Reg. No. 33,795  
    ROBERT C. STRAWBRICH Reg. No. 36,692  
  x   ANDRE M. SZUWALSKI Reg. No. 35,701  
    ALAN R. THIELE Reg. No. 30,694  
    TAMSEN VALOIR Reg. No. 41,417  
    RAYMOND VAN DYKE Reg. No. 34,746  
    BRIAN D. WALKER Reg. No. 37,751  
    GERALD T. WELCH Reg. No. 30,332  
    Other: \_\_\_\_\_

- x   7.a. Recognize ASHLEY N. MOORE, Reg. No. 51,667 as having associate power  
of attorney.  
(Name and Reg. No.; Address as in item 8 unless otherwise indicated)

- \_\_\_ 7.b. \_\_\_, Reg. No. \_\_\_, was recognized as associate power of attorney in the prior application.
- \_\_\_ 7.c. Since a power does not appear in the original papers, a copy of the power in the prior application is attached.
8. Address all future communications to:
- Stanley R. Moore  
Jenkins & Gilchrist, P. C.  
1445 Ross Avenue; Suite 3200  
Dallas, Texas 75202-2799
- X 9. Amend the specification by inserting before the first line of the application the sentence: -- This application is a Continuation of, and incorporates by reference the entire disclosure of, copending U.S. Patent Application No. 08/803,392 filed February 20, 1997.--
- X 9a. **PRELIMINARY AMENDMENT to be entered before fee calculation:**  
Prior to a first Office Action, please enter the attached Preliminary Amendment.
- \_\_\_ 10. \_\_\_ (No.) Verified Statement(s) establishing "small entity" status under Rules 9 & 27  
\_\_\_ have been filed in above prior application (and is still be believed to be proper and desired)  
\_\_\_ are attached hereto.
- \_\_\_ 11. **PETITION to extend the life of the above prior application to at least the date hereof.**  
(One box must be X'd)  
\_\_\_ is being concurrently filed in that prior application.  
\_\_\_ was previously filed in that prior application (Check length of prior extension).  
\_\_\_ is not necessary for copendency (Double check before X'ing this box).
- \_\_\_ 12. **INFORMATION DISCLOSURE STATEMENT:** Attached is Form PTO-1449 listing newly cited documents not cited by Applicant or the PTO in the parent application(s) relied upon under 35 U.S.C. 120 and referenced above. Per Rule 98(d) copies of those documents are not required now. Please fully consider those documents and advise that they have been considered in this new application as by returning a copy of the enclosed Form PTO-1449 with the Examiner's initials in the left column per MPEP 609.

☐ 13. Attached is a Rule 103(a) Petition to Suspend Action.

☒ 14. The following Filing Fee calculation is based on the claims filed.

**NOTE:** If box 1D is X'd, do not pay any fees at this time

	NO. FILED	NO. EXTRA	RATE	FEE
<b>BASIC FEE</b>				<b>\$750</b>
<b>TOTAL CLAIMS</b>	8-20	0	\$18	0
<b>INDEPENDENT CLAIMS</b>	1-3	0	\$84	0
<b>MULTIPLE DEPENDENT CLAIM(S) PRESENTED</b>			\$280	
<b>TOTAL FEES:</b>				<b>\$750</b>
Deduct one-half of fee for Small Entity				
<b>ASSIGNMENT RECORDAL FEE</b>			\$40	
<b>TOTAL AMOUNT DUE</b>				<b>\$750</b>

☒ 15. ATTACHED: (other)  
Acknowledgment Postcard

☒ A check in the amount of \$750.00 to cover the TOTAL FEE is attached. Please charge any deficiency or credit any overpayment to Deposit Account No 10-0447.

☐ Please charge my Deposit Account No 10-0447 in the amount of \$ to cover the TOTAL FEE. This sheet is attached in duplicate.

**CHARGE STATEMENT:** If these papers are not considered timely filed by the Patent and Trademark Office, then a petition is hereby made under 37 C.F.R. §1.136. The Commissioner is hereby authorized to charge any fee specifically authorized hereafter, or any missing or insufficient fee(s) filed, or asserted to be filed, or which should have been filed herewith or concerning any paper filed hereafter, and may be required under 37 CFR 1.16-1.18 (missing or insufficiencies only) now or hereafter relative to this application and for the resulting Official Document under 37 CFR 1.20, OR credit any overpayment to our Deposit Account No. 10-0447, for which purpose a duplicate copy of this sheet is attached.

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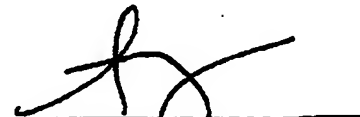
PATENT APPLICATION  
DOCKET NO.: 34650-179USC2

**This CHARGE STATEMENT does not authorize charge of the issue fee until/unless an issue fee transmittal form is filed.**

Respectfully submitted,

JENKENS & GILCHRIST, P.C.

By:

  
Ashley N. Moore  
Registration No. 51,667

1445 Ross Avenue; Suite 3200  
Dallas, Texas 75202  
Tel: 214/965-7393  
Fax: 214/855-4300

**NOTE:** File this Request in duplicate with a return postcard and attachments or in triplicate if Item 3 is marked.